



- Meeting:** Skipton and Ripon Area Constituency Committee
- Members:** Councillors Philip Barrett, Barbara Brodigan, Andy Brown, Nick Brown, Felicity Cunliffe-Lister, Richard Foster (Chair), Robert Heseltine, Nathan Hull, David Ireton, Andrew Murday, Simon Myers, David Noland, Andy Solloway (Vice-Chair), David Staveley, Andrew Williams and Robert Windass.
- Date:** Thursday, 6th June, 2024
- Time:** 10.00 am
- Venue:** Belle Vue Suite, 1 Belle Vue Square, Broughton Road, Skipton, BD23 1FJ

Members of the public are entitled to attend this meeting as observers for all those items taken in open session. Please contact the Democratic Services Officer whose details are at the foot of the first page of the Agenda if you would like to find out more.

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, please give due regard to the Council's protocol on audio/visual recording and photography at public meetings, a copy of which is available to download below. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Democratic Services Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive. <http://democracy.northyorks.gov.uk/>

## Agenda

1. **Election of a Chair**  
To elect a Member as Chair of the Skipton and Ripon Area Constituency Committee for the 2024/25 municipal year.
2. **Minutes of the Meeting held on 7 March 2024** (Pages 5 - 12)  
To confirm the minutes of the meeting held on 7 March 2024 as a correct record.
3. **Election of a Vice Chair**  
To elect a Member as Vice Chair of the Skipton and Ripon Area Constituency Committee for the 2024/25 municipal year.
4. **Apologies for Absence**  
To receive any apologies for absence.
5. **Declarations of Interest**  
All Members are invited to declare at this point any interests they have in items appearing on this agenda, including the nature of those interests.

Enquiries relating to this agenda please contact David Smith, Democratic Services Officer. E: david.smith1@northyorks.gov.uk T: 07542 029870

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## **6. Public Questions or Statements**

Members of the public may ask questions or make statements at this meeting if they have given notice (including the text of the question/statement) to David Smith of Democratic and Scrutiny Services and supplied the text (contact details below) by midday on Monday, 3 June 2024, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct anyone who may be taking a recording to cease while you speak.

## **7. Modality GP Partnership (Pages 13 - 58)**

An opportunity for Members to raise their concerns with representatives from Modality.

## **8. Economic, Regeneration, Tourism and Transport Project Development Fund for the Area Constituency Committees (Pages 59 - 78)**

To update Members on the current budget position of the Economic, Regeneration, Tourism and Transport Project Development Fund in relation to this Committee and present Project Scoping Forms for consideration.

## **9. Sandylands Masterplan (Pages 79 - 148)**

To present the Sandylands Masterplan to be noted by Members.

## **10. Stronger Communities Annual Report (Pages 149 - 156)**

To provide Members with an update on the Stronger Communities Programme and an overview of progress made in the Skipton and Ripon Constituency area in 2023/24.

## **11. Let's Talk Food - Survey Feedback (Pages 157 - 190)**

To present the feedback from the latest 'Let's Talk' campaign – 'Let's Talk Food'.

## **12. Committee Work Programme (Pages 191 - 196)**

To update the Committee Work Programme.

## **13. Any Other Items**

Any other items which the Chair agrees should be considered as a matter of urgency because of special circumstances.

## **14. Date of Next Meeting**

Thursday, 5 September 2024 at 10.00am.

Members are reminded that in order to expedite business at the meeting and enable Officers to adapt their presentations to address areas causing difficulty, they are encouraged to contact Officers prior to the meeting with questions on technical issues in reports.

Barry Khan  
Assistant Chief Executive  
(Legal and Democratic Services)  
County Hall  
Northallerton

29 May 2024